

## COMBINED HIGHER SECONDARY (10+2) LEVEL EXAMINATION, 2023

## Instructions

PLEASE BE VERY CAREFUL WHILE FILLING THE APPLICATION FORM

1. Candidate's Name: (As per the Matriculation Certificate)	SAMPLE NAME		
2. New / Changed Name:			
3. Father's Name:	SAMPLE FATHER NAME		
4. Mother's Name:	SAMPLE MOTHER NAME		
5. Date of Birth (DD/MM/YYYY)(as per Matriculation Certificate):	02/07/1998		
6. Age as on 01/08/2023:	25.0		
7. Gender:	Male		
8. Category:	UR		
9. Whether Person with Benchmark Disability (PwBD)?:	No		
9.1. If Yes, Type of Disability:			
10. Nationality:	Citizen of India		
11. Mark of Visible Identification:	MOLE ON RIGHT CHEEK		
12. Matriculation (10 <sup>th</sup> Class) Examination Board:	Central Board of Secondary Education (CBSE)		
13. Matriculation (10 <sup>th</sup> Class) Roll No.:	301739		
14. Matriculation (10 <sup>th</sup> Class) Year of Passing:	2013		
15. Preference of Examination Centres:*	NR-Delhi(2201) ▼	NR-Haridwar(2005) ▼	NR-Bikaner(2404) ▼
<a href="#">Please see Para - 12 of the Notice</a>			
16. Medium for Computer Based Examination (CBE): *	English (2) ▼		
<b>Verify Medium for Computer Based Examination (CBE):</b>	English (2) ▼		
17. Medium for Typing Test: *	English ▼		
<b>Verify Medium for Typing Test:</b>	English ▼		
18. Whether 12th standard pass in Science Stream with Mathematics as a subject from a recognized Board or equivalent (for DEOs in Department/ Ministry mentioned at Para 8.1 of the Notice):*	<input checked="" type="radio"/> Yes <input type="radio"/> No		
19.1. Whether you are an Ex-Servicemen (ESM) or serving in the Armed Forces? :*	<input type="radio"/> Yes <input checked="" type="radio"/> No		

**Annexure-IVA (2/4)**

19.2. Date of Joining the Armed Forces (DD/MM/YYYY):

19.3. Date of Discharge/ Likely Date of Discharge from the Armed Forces (DD/MM/YYYY):

19.4. Length of service in the Armed Forces:

19.5. Have you already joined a civil post by availing benefit of reservation for Ex-Serviceman (ESM):  Yes  No

[Please refer to the Notice of Examination, Para-5.4](#)

19.6. Date of Joining to Civil Post (DD/MM/YYYY):

20.1. Are you a person with benchmark disabilities (40% or more) in the category of Blindness (VH)?  Yes  No

[Please refer to the Notice of Examination, Para-7.1](#)

20.2. Are you a person with benchmark disabilities (40% or more) in the category of OH- Both Arms Affected (OH-BA) or OH- Cerebral Palsy (OH-CP)?  Yes  No

[Please refer to the Notice of Examination, Para-7.1](#)

20.3. Do you have a physical limitation to write as per Para 7.2 or 7.3 of the Notice (Certificate to this effect from competent authority as per format at Annexure-I/ Annexure-IA to the Notice of Examination, would be required at the time of Examination.)?  Yes  No

20.4. Whether scribe is required?:  Yes  No

[Please see Para - 7 of the Notice](#)

20.5. Will you make your own arrangement of Scribe?:  Yes  No

20.6. If Scribe is to be arranged by SSC, then indicate medium:

21.1. Whether seeking Age Relaxation? : \*  Yes  No

21.2. If Yes, Age Relaxation code:

[Please see Para - 5.2 of the Notice](#)

22. Highest Educational Qualification: \*

23. Details of Qualifying Educational Qualification: \*

Status	Passing Year	State/ UT of Board/ University	Name of Board/ University	Roll No	Percentage	CGPA
<input type="text" value="Passed"/>	<input type="text" value="2019"/>	<input type="text" value="Delhi"/>	<input type="text" value="Central Board of Secondr"/>	<input type="text" value="12321421"/>	<input type="text" value="67"/>	<input type="text"/>

24. Do you want to make your personal information available for accessing job opportunities in terms of DoP&T's OM.No.39020/1/2016-Estt (P) dated 21/06/2016? \*  Yes  No

[Please see Para - 21 of the Notice](#)

25. Correspondence Address: Sample Permanent Address  
State: Punjab  
District: Patiala  
Pin: 140401

26. Permanent Address Sample Permanent Address  
State: Punjab  
Pin: 140401  
Mobile Number: 8111111111  
Email: sample123@gmail.com

27. Contact Details for Other Nationals:

**Photograph And Signature**

Upload a photograph without Spectacles/Cap taken on or after 09-February-2023\*  
Allowed File Size: 20 KB to 50 KB  
Format: JPEG/ JPG  
Image Size: About 3.5 cm (width) x 4.5 cm (height)  
 10000000026P.jpeg



Upload Signature \*  
Allowed File Size: 10 KB to 20 KB  
Format: JPEG/ JPG  
Image Size: About 4.0 cm (width) x 2.0 cm (height)  
 10000000026S.jpeg



28. Whether the photograph has been taken on or after 09-February-2023?  Yes  No

**Declaration**

1. I have read the Notice of Examination and accept all the Terms & Conditions mentioned therein.
2. I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/ false or incorrect at any stage or ineligibility being detected before or after the Examination, my candidature/ appointment is liable to be cancelled. I am willing to serve anywhere in India.
3. I declare that the photograph uploaded in the Application Form has been taken on or after the stipulated dated.
4. I agree to authorize SSC to use my Aadhaar data for verification purpose. \*

\*Verification will be subject to authorization from competent authority.

I Agree



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